

Candle Blessing

Kiddush, Evening

Welcome

Shabbat Songs

BARUCH atah, Adonai Eloheinu,

Melech haolam, asher kid'shanu

b'mitzvotav, v'tzivanu l'hadlik

ner shel Shabbat.

בְּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ,

מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ

בְּמִצְוֹתָיו, וְצִוָּנוּ לְהַדְלִיק

נֵר שֶׁל שַׁבָּת.

BLESSED ARE YOU, Adonai our God,
Sovereign of the universe, who hallows us
with mitzvot, commanding us to kindle
the light of Shabbat.

Shabbat Candle Blessing — The mitzvah of kindling Shabbat lights in the home is an early rabbinic practice (*M. Shabbat* 2:1ff.) The Shabbat candle blessing is first recorded in the ninth-century prayerbook, Seder Rav Amram. Lighting Shabbat candles as part of the synagogue service is an innovation of Reform Judaism.



BARUCH atah, Adonai

Eloheinu, Melech haolam,

borei p'ri hagafen.

בָּרוּךְ אַתָּה, יי

אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,

בּוֹרֵא פְּרִי הַגָּפֶן.

PRAISE to You, Adonai our God, Sovereign of the universe,
Creator of the fruit of the vine.

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Baruch atah, Adonai

Eloheinu, Melech haolam,

asher kid'shanu b'mitzvotav

v'ratzah vanu, v'Shabbat kodsho

b'ahavah uv'ratzon hinchilanu,

zikaron l'maaseih v'reishit.

בְּרוּךְ אַתָּה, יְיָ

אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,

אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו

וְרָצָה בָּנוּ, וְשַׁבַּת קִדְּשׁוֹ

בְּאַהֲבָה וּבְרָצוֹן הִנְחִילָנוּ,

זְכוֹר לַמַּעֲשֵׂה בְּרֵאשִׁית.

Praise to You, Adonai our God, Sovereign of the universe
who finding favor with us, sanctified us with mitzvot.
In love and favor, You made the holy Shabbat our heritage
as a reminder of the work of Creation.



Ki hu yom t'chilah

l'mikra-ei kodesh,

zecher litziat Mitzrayim.

Ki vanu vachar'ta v'otanu

kidash'ta mikol haamim,

v'Shabbat kodshecha

b'ahavah uv'ratzon hinchaltanu.

As first among our sacred days, it recalls the Exodus from Egypt.

You chose us and set us apart from the peoples. In love and favor You have given us Your holy Shabbat as an inheritance.

כִּי הוּא יוֹם תְּחִלָּה
לְמִקְרָאֵי קֹדֶשׁ,
זֵכֶר לִיצִיאת מִצְרַיִם.
כִּי בָנוּ בַּחֲרֶת וְאוֹתָנוּ
קִדְּשֶׁת מִכָּל הָעַמִּים,
וְשַׁבַּת קֹדֶשְׁךָ
בְּאַהֲבָה וּבְרָצוֹן הִנְחַלְתָּנוּ.



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בְּרוּךְ אַתָּה, יְיָ, מְקַדֵּשׁ הַשַּׁבָּת.

Baruch atah, Adonai, m'kadeish HaShabbat.

Praise to You, Adonai, who sanctifies Shabbat.



L'CHAH DODI likrat kalah,
p'nei Shabbat n'kab'lah.

לְכָה דוֹדִי לְקַרְאֵת כַּלָּה,
פְּנֵי שַׁבָּת נִקְבְּלָה.

Psalms 95-99, 29

L'chah Dodi

Psalms 92-93

Shalom Aleichem

BELOVED, COME to meet the bride;
beloved come to greet Shabbat.

This poem was composed by Shlomo Halevi Alkabetz, 16th-century Safed kabbalist. This first eight verses are arranged acrostically according to the author's name (שְׁלֹמֹה הַלֵּוִי).



Psalms 95-99, 29

L'chah Dodi

Psalms 92-93

Shalom Aleichem

VERSE 1

Shamor v'zachor b'dibur echad,	שָׁמֹר וְזָכוֹר בְּדִבּוּר אֶחָד,
hishmianu El ham'yuchad,	הִשְׁמִיעֵנוּ אֱלֹהֵי הַמִּיחָד,
Adonai echad ush'mo echad,	יְיָ אֶחָד וּשְׁמוֹ אֶחָד,
l'shem ul'tiferet v'lit'hilah.	לְשֵׁם וּלְתִפְאֶרֶת וּלְתִהְלָה.

“Keep” and “remember”: a single command the Only God caused us to hear; the Eternal is One, God’s Name is One; glory and praise are God’s.



Psalms 95-99, 29

L'chah Dodi

Psalms 92-93

Shalom Aleichem

VERSE 2

Likrat Shabbat l'chu v'neilcha,
 ki hi m'kor hab'rachah,
 meirosh mikedem n'suchah,
 sof maaseh b'machashava
 t'chilah.

לְקִרַּאת שַׁבָּת לָכוּ וְנִילְכָה,
 כִּי הִיא מְקוֹר הַבְּרָכָה,
 מֵרֵאשׁ מִקֶּדֶם נְסוּכָה,
 סוֹף מַעֲשֵׂה בְּמַחֲשָׁבָה
 תַּחֲלָה.

Come with me to meet Shabbat, forever a fountain of blessing.
 Still it flows, as from the start: the last of days, for which the
 first was made.



Psalms 95-99, 29

L'chah Dodi

Psalms 92-93

Shalom Aleichem

VERSE 5

Hitor'ri, hitor'ri,
 ki va oreich, kumi ori,
 uri uri shir dabeiri,
 k'vod Adonai alayich niglah.

הַתְּעוֹרְרִי, הַתְּעוֹרְרִי,
 כִּי בָּא אֲוֵרֶךְ, קוּמִי אֲוֵרִי,
 עוֹרִי עוֹרִי, שִׁיר דַּבְּרִי,
 כְּבוֹד יְיָ עָלֶיךָ נִגְלָה.

Awake, awake, your light has come!
 Arise, shine, awake and sing:
 the Eternal's glory dawns upon you.



Psalms 95-99, 29

L'chah Dodi

Psalms 92-93

Shalom Aleichem

VERSE 9

Bo-i v'shalom ateret ba'lah,

gam b'simchah uv'tzoholah,

toch emunei am s'gulah,

bo-i chalah, bo-i chalah.

בּוֹאִי בְּשָׁלוֹם עֵטֶרֶת בַּעֲלָהּ,

גַּם בְּשִׂמְחָה וּבִצְהֻלָּה,

תּוֹךְ אֶמּוּנֵי עַם סִגְלָהּ,

בּוֹאִי כָלָה, בּוֹאִי כָלָה.

Enter in peace, O crown of your husband;

enter in gladness, enter in joy.

Come to the people that keeps its faith.

Enter, O bride! Enter, O bride!

For those who choose: When the congregation reaches the last verse, beginning בּוֹאִי בְּשָׁלוֹם *Bo-i v'shalom*, Enter in peace, all rise and turn toward the entrance of the sanctuary, as it to greet the Presence of Shabbat.



SHALOM ALEICHEM,

malachei hashareit,

malachei elyon,

mimelech malchei ham'lachim,

HaKadosh Baruch Hu.

שָׁלוֹם עֲלֵיכֶם,

מַלְאַכֵי הַשָּׁרִית,

מַלְאַכֵי עֲלִיּוֹן,

מִמְלֶכֶת מַלְכֵי הַמְּלָכִים,

הַקָּדוֹשׁ בָּרוּךְ הוּא.

PEACE BE TO YOU

O ministering angels, messengers of the Most High,
Majesty of majesties, Holy One of Blessing.

Psalms 95-99, 29

L'chah Dodi

Psalms 92-93

Shalom Aleichem



Bo-achem l'shalom,
 malachei hashalom,
 malachei elyon,
 mimelech malchei ham'lachim,
 HaKadosh Baruch Hu.

בּוֹאֲכֶם לְשָׁלוֹם,
 מַלְאַכֵי הַשָּׁלוֹם,
 מַלְאַכֵי עֲלִיוֹן,
 מִמֶּלֶךְ מַלְכֵי הַמְּלָכִים,
 הַקָּדוֹשׁ בָּרוּךְ הוּא.

Enter in peace

O messengers of peace, angels of the Most High,
 Majesty of majesties, Holy One of Blessing.

Psalms 95-99, 29

L'chah Dodi

Psalms 92-93

Shalom Aleichem



Psalms 95-99, 29

L'chah Dodi

Psalms 92-93

Shalom Aleichem

Bar'chuni l'shalom,
 malachei hashalom,
 malachei elyon,
 mimelech malchei ham'lachim,
 HaKadosh Baruch Hu.

בְּרַכּוּנִי לְשָׁלוֹם,
 מַלְאַכֵי הַשָּׁלוֹם,
 מַלְאַכֵי עֲלִיוֹן,
 מִמֶּלֶךְ מַלְכֵי הַמְּלָכִים,
 הַקָּדוֹשׁ בָּרוּךְ הוּא.

Bless me with peace,
 O messengers of peace, angels of the Most High,
 Majesty of majesties, Holy One of Blessing.



Psalms 95-99, 29

L'chah Dodi

Psalms 92-93

Shalom Aleichem

Tzeit'chem l'shalom,
 malachei hashalom,
 malachei elyon,
 mimelech malchei ham'lachim,
 HaKadosh Baruch Hu.

צֵאתְכֶם לְשָׁלוֹם,
 מַלְאַכֵי הַשָּׁלוֹם,
 מַלְאַכֵי עֲלִיוֹן,
 מִמֶּלֶךְ מַלְכֵי הַמְּלָכִים,
 הַקָּדוֹשׁ בָּרוּךְ הוּא.

Depart in peace,
 O messengers of peace, angels of the Most High,
 Majesty of majesties, Holy One of Blessing.

שָׁלוֹם עֲלֵיכֶם *Shalom Aleichem* — A 17th-century Shabbat table-song (זְמִירָה *z'mirah*), probably composed under the influence of Lurianic Kabbalah, alludes to Shabbat 119b, which states that two angels accompany each person home from the synagogue as Shabbat begins.



YITGADAL v'yitkadesh

sh'meih raba

b'alma di vra chiruteih,

v'yamlich malchuteih

b'chayeichon uv'yomeichon

uv'chayei d'chol beit Yisrael,

יִתְגַּדַּל וְיִתְקַדַּשׁ

שְׁמֵהּ רַבָּא

בְּעַלְמָא דִּי בְּרָא כְרַעוּתָהּ,

וַיַּמְלִיךְ מַלְכוּתָהּ

בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן

וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל,

EXALTED and hallowed be God's great name,

in the world which God created, according to plan.

May God's majesty be revealed in the days of our lifetime
and the life of all Israel —



baagala uvizman kariv,
v'imru: Amen.

בַּעֲגָלָא וּבִזְמַן קָרִיב,
וְאָמְרוּ: אֲמֵן.

Y'hei sh'meih raba m'varach
l'alam ul'almei almaya.

יְהִי שֵׁמִי רַבָּא מְבָרַךְ
לְעָלָם וּלְעָלְמֵי עָלְמֵיָא.

speedily, imminently. To which we say: Amen.
Blessed be God's great name to all eternity.



Yitbarach v'yishtabach v'yitpaar
 v'yitromam v'yitnasei,
 v'yit'hadar v'yitaleh v'yit'halal
 sh'meih d'kudsha b'rich hu,

יְתַבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר
 וְיִתְרֹמֵם וְיִתְנַשֵּׂא,
 וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלַּל
 שְׁמֵיהּ דְּקֻדְשָׁא בְּרִיךְ הוּא,

Blessed, praised, honored, exalted
 extolled, glorified, adored, and lauded
 be the name of the Holy Blessed One



l'eila min kol birchata

v'shirata,

tushb'chata v'nechemata,

daamiran b'alma,

v'imru: Amen.

לְעֵילָא מִן כּוֹל בִּרְכָתָא

וְשִׁירָתָא,

תְּשׁוּבַחַתָּא וְנֶחֱמָתָא,

דְּאִמְירוּן בְּעֵלְמָא,

וְאָמְרוּ: אָמֵן.

beyond all earthly words and songs
of blessing, praise, and comfort.
To which we say: Amen.

The קדיש *kaddish* is marked by long strings of synonyms of praise. The rhythmic repetition of these words is meant to aid one in achieving a higher meditational state. *Judith Z. Abrams*



BAR'CHU et Adonai ham'vorach!

Baruch Adonai ham'vorach

l'olam va-ed!

בְּרַכּוּ אֶת יְיָ הַמְּבֹרָךְ!

בְּרוּךְ יְיָ הַמְּבֹרָךְ

לְעוֹלָם וָעֶד!

PRAISE ADONAI to whom praise is due forever!

Praised be Adonai to whom praise is due,
now and forever!

Bar'chu

Maariv Aravim

Ahavat Olam

Sh'ma

V'ahavta

L'maan Tizk'ru

Emet Ve-Emunah

Mi Chamochah

Hashkiveinu

V'shamru

For those who choose: The prayer leader at the word בְּרַכּוּ *Bar'chu* (the call to worship) bends the knees and bows from the waist, and at אֲדוֹנָי *Adonai* stands straight. בְּרוּךְ *Baruch Adonai* is the communal response, whereupon the community repeats the choreography of the first line.



שמע ישראל יהוה אחד
שמע ישראל יהוה אחד

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד!
Sh'ma Yisrael Adonai Eloheinu, Adonai Echad!

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.
Baruch shem k'vod malchuto l'olam va-ed.

Hear, O Israel, Adonai is our God, Adonai is One!
Blessed is God's glorious majesty forever and ever.

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V'AHAVTA et Adonai Elohecha,

b'chol l'vav'cha

uv'chol nafsh'cha

uv'chol m'odecha.

וְאַהֲבָתָּה אֶת יְיָ אֱלֹהֶיךָ

בְּכָל-לִבְבְּךָ

וּבְכָל-נַפְשְׁךָ

וּבְכָל-מְאֹדְךָ:

YOU SHALL LOVE Adonai your God with all your heart,
with all your soul, and with all your might.

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V'hayu had'varim ha-eileh
 asher anochi m'tzav'cha
 hayom al l'vavecha.

וְהָיוּ הַדְּבָרִים הָאֵלֶּה
 אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם
 עַל-לְבָבְךָ:

Take to heart these instructions with which I charge you this
 day. Impress them upon your children.

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V'shinantam l'vanecha v'dibarta
 bam b'shivt'cha b'veitecha
 uv'lecht'cha vaderech
 uv'shochb'cha uv'kumecha.

וְשִׁנַּנְתָּם לְבִזְיָךְ וְדִבַּרְתָּ
 בָּם בְּשִׁבְתְּךָ בְּבֵיתְךָ
 וּבְלֶכְתְּךָ בַּדֶּרֶךְ
 וּבְשֹׁכְבְּךָ וּבְקוּמְךָ:

Bind them as a sign on your hand and let them serve as a
 symbol on your forehead;

Bar'chu

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Emet Ve-Emunah

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Hashkiveinu

V'shamru



Uk'shartam l'ot al yadecha
 v'hayu l'totafot bein einecha.
 Uch'tavtamal m'zuzot
 beitecha uvisharecha.

וְקִשְׂרֹתֶם לְאוֹת עַל-יָדֵיכָּ
 וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיכָּ
 וְכִתְבַּתְמַל עַל-מְזֻזוֹת
 בֵּיתְכָּ וּבִשְׁעָרֵיכָּ

inscribe them on the doorposts of your house
 and on your gates.

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Emet Ve-Emunah

Mi Chamochah

Hashkiveinu

V'shamru



L'maan tizk'ru,
 vaasitem et kol mitzvotai
 vih'yitem k'doshim
 l'Eloheichem.

לְמַעַן תִּזְכְּרוּ
 וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי
 וְהִיִּיתֶם קְדוֹשִׁים
 לֵאלֹהֵיכֶם:

Thus you shall remember to observe all My commandments
 and to be holy to your God.

Bar'chu

Maariv Aravim

Ahavat Olam

Sh'ma

V'ahavta

L'maan Tizk'ru

Emet Ve-Emunah

Mi Chamochah

Hashkiveinu

V'shamru



Ani Adonai Eloheichem,
 asher hotzeiti et-chem
 mei-eretz Mitzrayim
 lih'yot lachem l'Elohim
 ani Adonai Eloheichem.

אֲנִי יי אֱלֹהֵיכֶם
 אֲשֶׁר הוֹצֵאתִי אֶתְכֶם
 מֵאֶרֶץ מִצְרַיִם
 לִהְיוֹת לָכֶם לֵאלֹהִים
 אֲנִי יי אֱלֹהֵיכֶם:

I am Adonai, your God, who brought you out of the land of
 Egypt to be your God: I am Adonai your God.

יי אֱלֹהֵיכֶם אֱמֶת.
 Adonai Eloheichem EMET.

Bar'chu

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Ahavat Olam

Sh'ma

V'ahavta

L'maan Tizk'ru

Emet Ve-Emunah

Mi Chamochah

Hashkiveinu

V'shamru



STANDING on the parted shores of history
we still believe what we were taught
before ever we stood at Sinai's foot;

that wherever we go, it is eternally Egypt
that there is a better place, a promised land;
that the winding way to that promise passes
through the wilderness.

That there is no way to get from here to there
except by joining hands, marching together.

Bar'chu

Maariv Aravim

Ahavat Olam

Sh'ma

V'ahavta

L'maan Tizk'ru

Emet Ve-Emunah

Mi Chamochah

Hashkiveinu

V'shamru



IN A WORLD torn by violence and pain,
a world far from wholeness and peace,
give us the courage to say, Adonai:

There is one God in heaven and earth.
The high heavens declare Your glory;
may earth reveal Your justice and love.

Bar'chu

Maariv Aravim

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From bondage in Egypt, we were delivered;
at Sinai, we bound ourselves to Your way.

Inspired by prophets and instructed by sages,
time and again, we overcame oppressive forces.

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Though our failings are many and our faults are great,
it has been our glory to bear witness to our God,
keeping alive in dark ages
Your vision of a world redeemed.

Let us continue to work for the day
when the nations will be one and at peace.
Then shall we rejoice as Israel did,
singing on the shores of the Sea.

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MI CHAMOCHAH

ba-eilim, Adonai!

Mi kamochah nedar bakodesh,
nora t'hilot, oseih fele!

מִי־כִמְּכָה

בְּאֵלִים, יְיָ!

מִי כִמְּכָה נֶאֱדָר בַּקֹּדֶשׁ,
נֹרָא תְהִלֹת, עֹשֶׂה פִלֵּא!

WHO IS LIKE YOU, O God,
among the gods that are worshipped?
Who is like You, majestic in holiness,
awesome in splendor, working wonders?

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Malchut'cha ra-u vanecha,
bokei-a yam lifnei
Moshe uMiryam.
Zeh Eli, anu v'amru,
Adonai yimloch l'olam va-ed!

מַלְכוּתְךָ רָאוּ בְּנֵיךָ,
בֹּקַעַ יָם לִפְנֵי
מֹשֶׁה וּמִרְיָם.
זֶה אֱלֹהֵינוּ וְאָמְרוּ,
יְיָ יִמְלֹךְ לְעֹלָם וָעֶד!

Your children witnessed Your sovereignty,
the sea splitting before Moses and Miriam.

“This is our God!” they cried.

“Adonai will reign forever and ever!”

זֶה אֱלֹהֵינוּ *Zeh Eli . . . This is our God . . .* Exodus 15:2

יְיָ יִמְלֹךְ *Adonai yimloch . . . Adonai will reign . . .* Exodus 15:18

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V'ne-emar: ki fadah

Adonai et Yaakov,

ug'alo miyad chazak mimenu.

Baruch atah, Adonai,

gaal Yisrael.

וְנֵאמַר: כִּי פָדָה

יְיָ אֶת־יַעֲקֹב,

וּגְאָלוֹ מִיַּד חֲזָק מִמֶּנּוּ.

בָּרוּךְ אַתָּה, יְיָ,

גֹּאֵל יִשְׂרָאֵל.

Thus it is said, “Adonai redeemed Jacob,
from a hand stronger than his own.”
Praised are You, Adonai, for redeeming Israel.

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HASHKIVEINU, Adonai Eloheinu l'shalom, l'shalom.

V'ha·amideinu, malkeinu, l'chayim.

Ufros aleinu sukat sh'lomecha.

Ufros aleinu sukat sh'lomecha. Amen.

Shelter us beneath Your wings, O Adonai.

Guard us from all harmful things, O Adonai.

Keep us safe throughout the night,

'Til we wake with morning's light.

Teach us, God, wrong from right.

Amen. Amen. Amen. Amen.



V'SHAMRU V'NEI YISRAEL

et HaShabbat,

laasot et HaShabbat

l'dorotam b'rit olam.

וְשָׁמְרוּ בְּנֵי יִשְׂרָאֵל

אֶת־הַשַּׁבָּת,

לַעֲשׂוֹת אֶת־הַשַּׁבָּת

לְדֹרוֹתָם בְּרִית עוֹלָם.

THE PEOPLE OF ISRAEL shall keep Shabbat, observing
Shabbat throughout the ages as a covenant for all time.

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Beini u'vein b'nei Yisrael
ot hi l'olam,

בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל
אוֹת הִיא לְעֹלָם,

It is a sign for all time between Me and the people of Israel.

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ki sheishet yamim asah Adonai
et hashamayim v'et haaretz,

כִּי־שֵׁשֶׁת יָמִים עָשָׂה יי
אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ,

For in six days Adonai made heaven and earth,

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u'vayom hashvi-i
shavat vayinafash.

וּבַיּוֹם הַשְּׁבִיעִי
שָׁבַת וַיִּנָּפֶשׁ.

and on the seventh day
God ceased from work and was refreshed.

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ADONAI, s'fatai tiftach,
ufi yagid t'hilatecha.

אֲדֹנָי, שִׁפְתַּי תִּפְתָּח,
וּפִי יַגִּיד תְּהִלָּתְךָ.

ADONAI, open up my lips,
that my mouth may declare Your praise.

Avot v'Imahot

G'vurot

K'dushah

K'dushat HaYom

Avodah

Hodaah

Shalom

T'filat HaLev



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BARUCH atah, Adonai

Eloheinu v'Elohei avoteinu

v'imoteinu, Elohei Avraham,

Elohei Yitzchak v'Elohei Yaakov,

Elohei Sarah, Elohei Rivkah,

Elohei Rachel v'Elohei Leah.

בְּרוּךְ אַתָּה, יי

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ

וְאִמּוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם,

אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב,

אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה,

אֱלֹהֵי רָחֵל וְאֱלֹהֵי לֵאָה.

BLESSED ARE YOU, Adonai our God,
 God of our fathers and mothers, God of Abraham,
 God of Isaac, and God of Jacob, God of Sarah,
 God of Rebecca, God of Rachel, and God of Leah,



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Ha-El hagadol hagibor
 v'hanora, El elyon,
 gomeil chasadim tovim,
 v'koneih hakol,
 v'zocheir chasdei
 avot v'imahot,

הָאֵל הַגָּדוֹל הַגִּבּוֹר
 וְהַנּוֹרָא, אֵל עֶלְיוֹן,
 גּוֹמֵל חֲסָדִים טוֹבִים
 וְקוֹנֵה הַכֹּל,
 וְזוֹכֵר חֲסָדֵי
 אֲבוֹת וְאִמָּהוֹת,

the great, mighty and awesome God, transcendent God who
 bestows loving kindness, creates everything out of love,
 remembers the love of our fathers and mothers,



umeivi g'ulah

livnei v'neihem l'maan

sh'mo b'ahavah.

וּמִבִּיא גְּאֻלָּה

לְבָנֵי בְנֵיהֶם לְמַעַן

שְׁמוֹ בְּאַהֲבָה.

and brings redemption
to their children's children
for the sake of the Divine Name.

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Melech ozeir umoshia umagen.

Baruch atah, Adonai,

magein Avraham v'ezrat Sarah.

מֶלֶךְ עֹזֵר וּמוֹשִׁיעַ וּמָגֵן.

בָּרוּךְ אַתָּה, יְיָ,

מָגֵן אַבְרָהָם וְעֶזְרַת שָׂרָה.

Sovereign, Deliverer, Helper and Shield,
Blessed are You, Adonai, Sarah's Helper, Abraham's Shield.



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ATAH gibor l'olam, Adonai,
m'chayeh hakol (meitim) atah,
rav l'hoshia.

אַתָּה גִּבּוֹר לְעוֹלָם, אֲדֹנָי,
מַחְיֵה הַכֹּל (מֵתִים) אַתָּה,
רַב לְהוֹשִׁיעַ.

*Winter — Mashiv haruach
umorid hagashem.

מְשִׁיב הָרוּחַ — Winter*
וּמוֹרִיד הַגֶּשֶׁם.

*Summer — Morid hatal.

מוֹרִיד הַטַּל. — Summer*

YOU ARE FOREVER MIGHTY, Adonai:
You give life to all (revive the dead).

Winter — You cause the wind to shift and rain to fall.

Summer — You rain dew upon us.



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M'chalkeil chayim b'chesed,
 m'chayeih hakol (meitim)
 b'rachamim rabim, someich
 noflim, v'rofei cholim,
 umatir asurim, um'kayeim
 emunato lisheinei afar.

מְכַלְכֵּל חַיִּים בְּחֶסֶד,
 מַחְיֶה הַכֹּל (מֵתִים)
 בְּרַחֲמִים רַבִּים, סוֹמֵךְ
 נוֹפְלִים, וְרוֹפֵא חוֹלִים,
 וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם
 אֱמוּנָתוֹ לִישְׁנֵי עָפָר.

You sustain life through love, giving life to all (reviving the dead)
 through great compassion, supporting the fallen,
 healing the sick, freeing the captive, keeping faith with those
 who sleep in the dust.



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Mi chamochah baal g'vurot
umi domeh lach,
melech meimit um'chayeh
umatzmiach y'shuah.

מִי כַמוֹךְ בַּעַל גְּבוּרוֹת
וּמִי דוֹמֶה לָךְ,
מֶלֶךְ מֵמִית וּמַחְיֶה
וּמַצְמִיחַ יְשׁוּעָה.

Who is like You, Source of mighty acts?

Who resembles You, a Sovereign who takes and gives life,
causing deliverance to spring up and faithfully giving life to all
(reviving that which is dead)?



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V'ne-eman atah

l'hachayot hakol (meitim).

Baruch atah, Adonai,

m'chayeih hakol (hameitim).

וְנֶאֱמַן אַתָּה

לְהַחְיֹת הַכֹּל (מֵתִים).

בָּרוּךְ אַתָּה, יְיָ,

מְחַיֶּה הַכֹּל (הַמֵּתִים).

Blessed are You, Adonai, who gives life to all
(who revives the dead).



SHALOM RAV

al Yisrael amcha

tasim l'olam,

ki atah hu Melech Adon

l'chol hashalom.

שְׁלוֹם רַב

עַל יִשְׂרָאֵל עַמְּךָ

תַּשִּׁים לְעוֹלָם,

כִּי אַתָּה הוּא מֶלֶךְ אֲדוֹן

לְכֹל הַשְּׁלוֹם.

GRANT ABUNDANT PEACE to Israel Your people forever,
for You are the Sovereign God of all peace.

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V'tov b'einecha l'vareich
 et amcha Yisrael
 b'chol eit uv'chol
 shaah bishlomecha.

וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ
 אֶת עַמְּךָ יִשְׂרָאֵל
 בְּכָל עֵת וּבְכָל
 שָׁעָה בְּשָׁלוֹמְךָ.

May it be pleasing to You to bless Your people Israel
 in every season and moment with Your peace.

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בָּרוּךְ אַתָּה, יְיָ, הַמְבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בְּשָׁלוֹם.

Baruch atah, Adonai, ham'vareich et amo Yisrael bashalom.

Blessed are You, Adonai, who blesses
Your people Israel with peace.



Yih'yu l'ratzon imrei fi
v'hegyon libi l'fanecha,
Adonai tzuri v'go-ali.

יְהִי לְרָצוֹן אִמְרֵי פִי
וְהִגִּיוֹן לִבִּי לְפָנֶיךָ,
יְיָ צוּרִי וְגֹאֲלִי.

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May the words of my mouth and the meditations of my heart
be acceptable to You, Adonai, my Rock and my Redeemer.



YITGADAL v'yitkodash

sh'meih raba.

b'alma di v'ra chiruteih,

v'yamlich malchuteih,

b'chayeichon uv'yomeichon

uv'chayei d'chol beit Yisrael,

יִתְגַּדַּל וְיִתְקַדַּשׁ

שְׁמֵהּ רַבָּא.

בְּעַלְמָא דִּי בְּרָא כְרַעוּתִיהּ,

וַיַּמְלִיךְ מַלְכוּתִיהּ,

בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן

וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל,

EXALTED and hallowed be God's great name in the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime and the life of all Israel —



baagala uviz'man kariv,

v'imru: Amen.

Y'hei sh'meih raba m'varach

l'alam ul'almei almaya.

בַּעֲגָלָא וּבִזְמַן קָרִיב,

וְאָמְרוּ: אָמֵן.

יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ:

לְעָלָם וּלְעָלְמֵי עָלְמֵיָא.

speedily, imminently, to which we say Amen.
Blessed be God's great name to all eternity.



Yitbarach v'yishtabach

v'yitpaar v'yitromam v'yitnasei,

v'yit'hadar v'yit'aleh v'yit'halal

sh'meih d'Kud'sha B'rich Hu,

l'eila min kol birchata

v'shirata,

יְתַבָּרַךְ וְיִשְׁתַּבַּח,

וְיִתְפָּאֵר וְיִתְרֹמֵם וְיִתְנַשֵּׂא,

וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל

שְׁמֵהּ דְּקֻדְשָׁא בְּרִיךְ הוּא,

לְעֵילָא מִן כּל בִּרְכָתָא

וְשִׁירָתָא,

Blessed, praised, honored, exalted, extolled, glorified, adored,
and lauded be the name of the Holy Blessed One,



tushb'chata v'nechemata,
daamiran b'alma.

V'imru: Amen.

Y'hei sh'lama raba

min sh'maya, v'chayim aleinu

v'al kol Yisrael.

V'imru: Amen.

תִּשְׁבַּחַתָּא וְנַחֲמַתָּא,

דְּאִמְיָרָן בְּעֻלְמָא.

וְאָמְרוּ: אָמֵן.

יְהִי שְׁלָמָא רַבָּא

מִן שָׁמַיָּא, וְחַיִּים עָלֵינוּ

וְעַל כָּל יִשְׂרָאֵל.

וְאָמְרוּ: אָמֵן.

beyond all earthly words and songs of blessing, praise and comfort. To which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel. To which we say: Amen.



Oseh shalom bimromav,
Hu yaaseh shalom aleinu,
v'al kol Yisrael,
v'al kol yoshvei teivel.
V'imru: Amen.

עֹשֶׂה שְׁלוֹם בְּמִרְמֵי,׀
הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ,׀
וְעַל כָּל יִשְׂרָאֵל,׀
וְעַל כָּל יוֹשְׁבֵי תֵיבֵל.
וְאָמְרוּ: אָמֵן.

May the One who creates harmony on high,
bring peace to us and to all Israel.
To which we say Amen.



SWEET AS HONEY, sweet as honey, sweet as honey on our tongue

Sweet as honey, sweet as honey, sweet as honey on our tongue

Baruch Atah Adonai

Eloheinu Melech haolam

Asher k'dishanu b'mitzvotav v'tzivanu

La'asok b'divrei Torah

La'asok b'divrei Torah

